



Vendor Application

Frontier Day's June 26-27, 2026

Friday Evening 5:00 – 9:00pm and Saturday 10 am – 9 pm

Lynchburg Town Square and Wiseman Park

Application Fee: 10' X 10' space \$75.00 \$, 10 X20 \$100.00, 10 X 30 \$140.00 **paid by June 9th**

Food Vendors 10 x 10 (1 space) \$150, 10 X 20 (2 spaces) \$175, 10 X 30 (3 spaces) \$200.

Limited Electricity: add \$25.00 per 20-amp plug

Set up time will be Friday at 5:00. (Activities will begin at 6:00 p.m.)

- **THIS IS A RAIN OR SHINE EVENT: FEES ARE NON-REFUNDABLE AND NON-TRANSFERRABLE**
- Vendors are responsible for cleanup of their area.
- Chamber is not responsible for any stolen items.
- Vendor Vehicle must be removed after setting up and parked off Square
- Vendors using electricity are required to use UL approved extension cords per amp load required, that will be inspected by a Chamber representative. Use of generators is allowed with low noise or super quiet. No loud/noisy generators allowed.
- All animals must be on a leash.
- Confirmation **Will** be sent once with your space number when assigned. You will be directed to your space on arrival.
- **DRUGS, ALCOHOL, FIREARMS OR FIREWORKS WILL NOT BE PERMITTED ON THE SQUARE OR IN PARK AREA FOR SALE OR USE. ABUSIVE LANGUAGE WILL NOT BE ALLOWED.**
- Vendors must furnish their own tables, chairs, canopies, tents, and approved extension cords. Canopies and tents must be secured /weighted down to avoid injury and or damage. Food Vendors must show proof of fire extinguisher.

For questions and space availability call: Kaya Gordon 910-760-3979, or Marsha Hale 931-247-5540 Email: LynchburgTNChamber@gmail.com

Frontier Days Vendor Application

Contact Name: _____

Business Name _____

Facebook Page _____

Address: _____

Phone: _____ Email _____

Number of 10 x 10 Spaces _____ Electrical 20 AMP _____ *Extra Charge

Craft Application Fee: 10' X 10' (1) space \$75.00, 10 X 20(2) space \$100.00, 10 X 30(3) space \$140.00

Food Vendors 10 x 10(1) \$150, 10 X 20 (2) \$175, 10 X 30 spaces (3)\$200.00

Limited Electricity: add \$25.00 per 20-amp plug

Food Truck Menu items _____

Craft Vendors Description of all products sold: _____

Total sum enclosed with application: \$ _____

Release and Indemnity Agreement – Please read before signing.

In consideration of your accepting this application I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive the release any an all right and claims for damages may have against the Metro Lynchburg/ Moore County Chamber of Commerce. Metropolitan Lynchburg Moore County, their representative, successors and assigns for all injuries suffered by me in this event.

Signature: _____ Date: _____

**Return application to: Metro Lynchburg Chamber of Commerce, P.O. Box 421 Lynchburg TN
37352**