



Frontier Days 2026 Vendor Application

June 26th & 27th

Friday: 5:00 p.m. - 9:00 p.m. and Saturday: 10:00 a.m. - 9:00 p.m.

Lynchburg Town Square & Wiseman Park

Vendor Space Fee: 10'x10' - \$75, 10'x20' - \$100, 10'x30' - \$140 **Due by June 9th**

Food Vendor Space Fee: 10'x10' - \$150, 10'x20' - \$175, 10'x30' - \$200 **Due by June 9th**

Limited Electricity: \$25 per 20-amp plug

Set up time is Friday at 5:00 p.m. with activities beginning at 6:00 p.m.

- **THIS IS A RAIN OR SHINE EVENT. FEES ARE NON-REFUNDABLE AND NON-TRANSFERRABLE.**
- Vendors are responsible for cleanup of their area.
- Tents/ canopies must be secured/ weighed down to avoid injury and or damage.
- The chamber is not responsible for any stolen items.
- Vendor vehicles must be removed after setting up and parked off the Square.
- Vendors using electricity are required to use approved yellow extension cords that will be inspected by a chamber representative. Use of generators is discouraged.
- All animals must be on a leash.
- Confirmation **will** be sent once accepted. You will be directed to your space upon arrival.
- **DRUGS, ALCOHOL, FIREARMS OR FIREWORKS ARE NOT PERMITTED FOR SALE OR USE. ABUSIVE OR VULGAR LANGUAGE WILL NOT BE TOLERATED.**
- Vendors must furnish their own tables, chairs, canopies, tents, and approved extension cords. Food Vendors must show proof of a fire extinguisher.

For questions and space availability call or email:

Kaya Gordon - (910) 760-3979

Marsha Hale - (931) 247-5540, marsha.lynchburgcoc@gmail.com

Frontier Days 2026 Vendor Application

Contact Name: _____

Business Name: _____

Facebook Page: _____

Address: _____

Phone: _____ Email: _____

Number of Spaces _____ Electrical 20-Amp _____ *Extra Charge

Vendor Space Fee: 10'x10' - \$75, 10'x20' - \$100, 10'x30' - \$140 **Due by June 9th**

Food Vendor Space Fee: 10'x10' - \$150, 10'x20' - \$175, 10'x30' - \$200 **Due by June 9th**

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Food Truck menu items that will be sold: _____

Vendors description of all products/ items that will be sold: _____

Total sum enclosed with application: \$ _____

Release & Indemnity Agreement – Please read before signing.

In consideration of your accepting this application I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive the release of any and all right and claims for damages may have against the Metro Lynchburg/ Moore County Chamber of Commerce. Metropolitan Lynchburg/ Moore County, their representative, successors and assigns for all injuries suffered by me in this event.

Signature X: _____ Date: _____

**Mail application and payment to:
Lynchburg Chamber of Commerce
P.O. Box 421
Lynchburg, TN 37352**