



**METROPOLITAN LYNCHBURG/MOORE COUNTY CHAMBER OF COMMERCE  
VENDOR APPLICATION FOR:**

**“SPRING IN THE HOLLOW” \*\*\* Handmade Crafts and Art, Plants & Shrubs**

**April 26<sup>th</sup>, 2025, SATURDAY 8:30 a.m. till 5:00 p.m.**

Town Square, 196 Main Street, Lynchburg TN

(Directions: Turn at light in Lynchburg towards Square and follow signs)

Set up time will be 7:00 a.m. on the day of the event.

**Application Fee:** 10' X 10' space \$50.00, 10' X 20' \$80.00, 10' X 30' \$120.00 **paid by April 10<sup>th</sup>.**

10' X 10' space \$60.00, 10' X 20' space \$90.00, 10' X 30' \$130.00 after **April**

**10<sup>th</sup>**

Limited Electricity: add \$20.00 per 20-amp plug.

- **THIS IS A RAIN OR SHINE EVENT: FEES ARE NON-REFUNDABLE AND NON-TRANSFERRABLE**
- Vendors are responsible for cleaning their area after the event.
- The Chamber is not responsible for any stolen items.
- Vendor Vehicle must be removed after setting up and parked off Square.
- Vendors using electricity are required to use approved extension cords that will be inspected by a Chamber representative. Use of generators is discouraged.
- All animals must be on a leash.
- Confirmation **Will** be sent. You will be directed to your space on arrival.
- **DRUGS, ALCOHOL, FIREARMS OR FIREWORKS WILL NOT BE PERMITTED ON THE SQUARE OR IN PARK AREA FOR SALE OR USE. ABUSIVE LANGUAGE WILL NOT BE ALLOWED.**
- Vendors must furnish their own tables, chairs, canopies, tents, and approved extension cords. **Canopies and tents must be secured /weighted down** to avoid injury and or damage.

**For questions and space availability call: Marsha Hale 931-247-5540**

**[Marsha.lynchburgcoc@gmail.com](mailto:Marsha.lynchburgcoc@gmail.com)**

**MAKE CHECK PAYABLE TO: Metropolitan Lynchburg/Moore County Chamber of Commerce (MLMCCOC) We accept Venmo as well.**

**MAIL TO Metro Lynchburg Chamber of Commerce, P.O. Box 421, Lynchburg TN 37352**

**NAME:**

\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**NUMBER OF SPACES:** \_\_\_\_\_ **ELECTRICITY 20 AMP:** \_\_\_\_\_

**DESCRIPTION OF ALL PRODUCTS TO BE SOLD:**

\_\_\_\_\_

\_\_\_\_\_

**TOTAL SUM ENCLOSED:** \_\_\_\_\_

\_\_\_\_\_

**RELEASE AND INDEMNITY AGREEMENT – PLEASE READ BEFORE SIGNING**

In consideration of your accepting this application, I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages\* may have against the Metro Lynchburg/Moore County Chamber of Commerce, Metropolitan Lynchburg Moore County, their representatives, successors and assigns for any and all injuries suffered by me in this event.

\_\_\_\_\_

**Signature of Responsible Party**

\_\_\_\_\_

**Date**



**venmo**