



## Craft Vendor Application

Christmas in Lynchburg, December 7, 2024

Saturday 10 am – 6 pm

Lynchburg Town Square

**Application Fee:** 10' X 10' space \$50.00, 2 spaces \$75.00, 3 spaces \$120.00 **Payments after November 25<sup>th</sup> will include an additional \$10.00 charge**

Limited Electricity: add \$20.00 per 20-amp plug

Set up time will be Saturday morning at 8:30 a.m. (Activities will begin at 10 a.m. on the Square)

- **THIS IS A RAIN OR SHINE EVENT: FEES ARE NON-REFUNDABLE AND NON-TRANSFERRABLE**
- Vendors are responsible for cleanup of their area
- Tents must be weight down and secured.
- The Chamber is not responsible for any stolen items.
- Vendor Vehicle must be removed after setting up and parked off Square
- Vendors using electricity are required to use approved yellow extension cords that will be inspected by a Chamber representative. Use of generators is discouraged.
- All animals must be on a leash.
- Confirmation **Will** be sent once accepted. You will be directed to your space on arrival.
- **DRUGS, ALCOHOL, FIREARMS OR FIREWORKS WILL NOT BE PERMITTED ON THE SQUARE OR IN PARK AREA FOR SALE OR USE. ABUSIVE LANGUAGE WILL NOT BE ALLOWED.**
- Vendors must furnish their own tables, chairs, canopies, tents, and approved extension cords. Canopies and tents must be secured /weighted down to avoid injury and or damage.

**For questions and space availability call: Cyndy Carroll 615-519-6048 or email**

[cyndycarroll24@yahoo.com](mailto:cyndycarroll24@yahoo.com) , Marsha Hale 931-247-5540 or email

[Marsha.lynchburgcoc@gmail.com](mailto:Marsha.lynchburgcoc@gmail.com)

### **Please Read**

**Event information: The annual Christmas Parade will be held at 5:00 p.m. We encourage you to stay in place until the Parade is complete for the safety of the parade and it participants. Tear down/pull out will be around 6:30 p.m. unless other arrangement is made with event organizers.**

**Jack Daniel Distillery will be lighting the Barrel Tree around 6:00 p.m., if you would like to attend the festivities.**



## Christmas in Lynchburg 2024 Vendor Application

Contact Name: \_\_\_\_\_

Business Name \_\_\_\_\_

Facebook Page \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Number of Spaces \_\_\_\_\_ Electrical 20 AMP \_\_\_\_\_ \*Extra Charge

Application Fee: 10' X 10' space \$50.00, 2 spaces \$75.00, 3 spaces \$120.00 **Pay by November 25th to avoid a \$10 upcharge**

Limited Electricity: add \$20.00 per 20-amp plug

Total sum enclosed with application: \$ \_\_\_\_\_

Description of all products sold: \_\_\_\_\_

\_\_\_\_\_

Release and Indemnity Agreement – Please read before signing.

In consideration of your accepting this application I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive the release any an all right and claims for damages may have against the Metro Lynchburg/ Moore County Chamber of Commerce. Metropolitan Lynchburg Moore County, their representative, successors and assigns for all injuries suffered by me in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return application with payment to: Marsha Hale, P.O. Box 421, Lynchburg TN 37352**