

**METROPOLITAN LYNCHBURG/MOORE COUNTY CHAMBER OF COMMERCE
VENDOR APPLICATION FOR:**

“SPRING IN THE HOLLOW” = Juried Craft, Plant and Art Fair

8:00 a.m. till 5:00 p.m.

April 28, 2012 – Lynchburg Town Square and Wiseman Park

(Directions: Turn at light in Lynchburg towards Square and follow signs)

Set up time will be 6:30 a.m. on day of event

**Application Fee: 10’ x 10’ space \$35.00 if paid by April 15 \$45.00 after the 15th
2 spaces \$65.00 3spaces \$95.00 .**

- Limited Electricity: Add \$20 per 20 amp plug Add \$30 per 30 amp plug
- **THIS IS A RAIN OR SHINE EVENT: FEES ARE NON-REFUNDABLE AND NOT TRANSFERRABLE**
- Every item must be handmade (your display will be inspected: you will be asked to remove all non-handmade items.) **FIRST TIME VENDORS MUST SUBMIT A PICTURE OF YOUR DISPLAY.**
- Vendors are responsible for clean up of their area.
- Chamber is not responsible for any stolen items.
- No parking allowed on the square. No vehicles on site.
- Vendors using electricity are required to use approved yellow extension cords that will be inspected by a Chamber representative. Use of generators is discouraged.
- All animals must be on a leash.
- Confirmation **WILL NOT** be sent.
- **DRUGS, ALCOHOL, FIREARMS, AMMUNITION OR FIREWORKS WILL NOT BE PERMITTED ON THE SQUARE OR IN PARK AREA FOR SALE OR USE. ABUSIVE LANGUAGE WILL NOT BE ALLOWED. NO SNAPPERS ALLOWED.**
- **THE CHAMBER RESERVES THE RIGHT TO BAN ANY CLOTHING, EXHIBIT OR PRODUCT THAT COULD BE CONSIDERED OFFENSIVE. NO OBSCENE ITEMS ALLOWED:**
- Vendors must furnish their own tables, chairs, canopies, tents and approved extension cords.

For questions and space availability call: Candy Richard at 931-433-8461 after 6:00 p.m.

*******CUT HERE AND RETURN BOTTOM HALF ONLY WITH PAYMENT*******

DO NOT SEND CASH. CHECK OR MONEY ORDER ONLY

MAKE CHECK PAYABLE TO: Metropolitan Lynchburg/Moore County Chamber of Commerce

MAIL TO: Candy Richard, 8 Old Lynchburg Hwy., Mulberry, TN 37359

NAME: _____

ADDRESS: _____

PHONE: HOME: _____ **CELL:** _____ **EMAIL** _____

NUMBER OF SPACES NEEDED: _____ **ELECTRICITY 20 AMP** _____ **30 AMP** _____ **TOTAL ENCLOSED:** _____

DESCRIPTION OF ALL PRODUCTS TO BE SOLD: _____

RELEASE AND INDEMNITY AGREEMENT - PLEASE READ BEFORE SIGNING

In consideration of your accepting this application, I, the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages * may have against the Metro Lynchburg/Moore County Chamber of Commerce, Metropolitan Lynchburg Moore County, their representatives, successors and assigns for any and all injuries suffered by me in this event.

Signature of Responsible Party

Date